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pragmatic component is partly the evolutionary. each is essential; neither is reducible or analyzable in terms of the other. ; isbn; $89 \in$) when rescher's process metaphysicswas published, it was widely acclaimed. he was chairman of the center for philosophy of science and chairman of the philosophy department. by nicholas rescher. he is one of the many contemporary american philosophers whose life began in a foreign country, and who then pursued a successful career in the united states. nicholas rescher 4 ing our best prospect for obtaining sensible answers to the questions that confront us. the interview took place in his office in the cathedral of learning at the university of pittsburgh on novem. human life and thought are so varied, so diversified, so many- sided in sub-. i will, inevitably moving significantly beyond rescher's own position and its historical development, 3 yet in a continuous critical dialogue with rescher, seek to articulate a pragmatist approach whose key aim is a critical balance of rescher's allegedly mutually incompatible philosophical commitments. in a productive research career extending over six decades he has well over one hundred books to this credit and fourteen books about rescher's philosophy have been published in five languages. written by an eminent scholar of philosophy, this book is the culmination of many years of penetrating work. process becomes a transcendental idea of reflection that can always be predicated of our knowledge of the world and of the world qua known, but. 1 in watching this controversy unfold in the rather technical way currently in vogue, it has seemed to me that it would be useful to view these contemporary disputes against the background of such older epistemological issues as fallibilism, scepticism, relativism, and the.

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